

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>												
<b>1. Name and Address of Committee</b>  CAMPAIGN TO ELECT JUDGE JIMMY KUHN to Supreme Court Post Office Drawer 369 Hammond, LA 70404  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/15/2010</div> <b>3. Estimated Membership</b>  <div style="text-align: center;">10</div> <b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No         </div>	<b>Report Number:</b> 17848  <b>Date Filed:</b> 1/14/2010												
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>CYRUS GRECO</td> <td>Chairperson</td> <td>P.O. Box 2471  Baton Rouge, LA 70821</td> </tr> <tr> <td>JOHN N DURNIN CPA</td> <td>Treasurer</td> <td>401 E. Thomas St.  Hammond, LA 70401</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	CYRUS GRECO	Chairperson	P.O. Box 2471  Baton Rouge, LA 70821	JOHN N DURNIN CPA	Treasurer	401 E. Thomas St.  Hammond, LA 70401	Additional officers listed on attached sheet		
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<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet									
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
<b>b. Name of Candidate</b> JAMES E KUHN	<b>c. Office Sought by the Candidate</b> Supreme Court First District													
<b>9. a. Name of Person Preparing Report</b> JOHN N DURNIN CPA  <b>b. Daytime Telephone</b> 985-345-6262														
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>14th</u> day of <u>January</u> , <u>2010</u> .  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Cyrus Greco</u>            Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>(225)381-0265</u>            Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>John N. Durnin</u>            Signature of Committee Treasurer, if any         </td> <td style="vertical-align: top; padding: 10px;"> <u>(985)345-6262</u>            Daytime Telephone         </td> </tr> </table>			<u>Cyrus Greco</u> Signature of Committee/Chairperson	<u>(225)381-0265</u> Daytime Telephone	<u>John N. Durnin</u> Signature of Committee Treasurer, if any	<u>(985)345-6262</u> Daytime Telephone								
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>
DR. BRIAN BENOIT	Officer	761 W. Tunnel Blvd. Houma, LA 70360-5545
DR. CHARLES BOLOTTE	Officer	141 Hwy 402 Napoleonville, LA 70390-2217
DR. BRYAN DAIGLE	Officer	1502 Martens Dr. Hammond, LA 70401
KATHLEEN SIMON	Officer	408 N. Columbia St. Covington, LA 70433
RICHARD MULLER	Officer	4892 HWY 22 Mandeville, LA 70471
LEE AYRES	Officer	P. O. Box 22260 Shreveport, LA 71120-2260
GORDON MATHENY	Officer	100 W. Robert St. Baton Rouge, LA 70401
JOHN DE GRAVELLES	Officer	618 Main St. Baton Rouge, LA 70801

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>	b. <u>Address</u>
FIRST COMMUNITY BANK	P O Box 909 Hammond, LA 70404